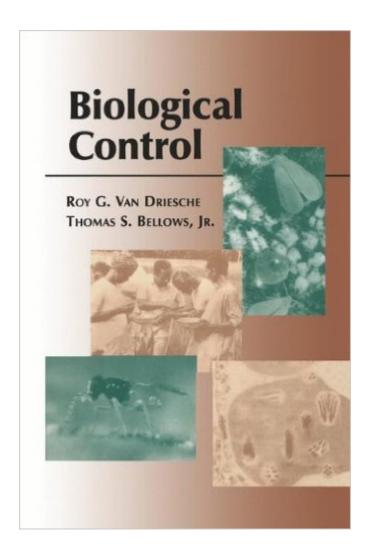
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# **Biological Control**





## **Synopsis**

This text is a comprehensive review of the principles and techniques of biocontrol. It emphasizes the social benefits of biocontrol and supplies practical knowledge needed for the job.

### **Book Information**

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